



## BIO- DATA

1. **Name** : Dr. Smt.Thorat Shantabai Sitaram
2. **Date of Birth** : 01<sup>st</sup> June. 1974
3. **Address for Correspondence** : Alkuti Tal.Parner Dist. Ahmednagar, Maharashtra-414305
4. **Permanent Address** : Wadner BK ,Tal.Parner,Dist. Ahmednagar, Maharashtra 414306
5. **Telephone Number** : 9960004695
6. **E-Mail ID** : [shantabaithorat22@gmail.com](mailto:shantabaithorat22@gmail.com)
7. **Educational Qualification:**

| Sr . No. | Degree | Board / University               | Year of Passing | Subjects                | Percentage of Marks | Class / Grade obtained |
|----------|--------|----------------------------------|-----------------|-------------------------|---------------------|------------------------|
| 1.       | B.Com  | Savitribai Phule Pune University | 1996            | Cost & Work Accounting  | 57.83               | Higher Second Class    |
| 2.       | M.Com  | Savitribai Phule Pune University | 1998            | Cost & Work Accounting  | 57.50               | Higher Second Class    |
| 3.       | B.Ed   | Shivaji University,Kolhapur      | 2000            | Marathi/ Math           | 60.00               | First Class            |
| 4.       | M.Phil | Savitribai Phule Pune University | 2017            | Business Administration | Completed           | A                      |
| 5.       | Ph.D.  | Savitribai Phule Pune University | 2022            | Business Administration | Completed           | Completed              |

### 8. Certificate / Diploma /Advanced Qualification (If any):

| Sr. No. | Degree    | Board / University | Year of Passing | Subjects | Percentage of Marks | Class / Grade obtained |
|---------|-----------|--------------------|-----------------|----------|---------------------|------------------------|
| 1.      | G.D.C & A | Pune Board         | 2009            |          | 55.50               | -                      |
| 2       | MS-CIT    | MSBTE              | 2011            |          | 75.00               |                        |
| 3       | English   | Maharashtra        | 1994            |          | -                   | C                      |

|   |                      |                           |      |  |   |   |
|---|----------------------|---------------------------|------|--|---|---|
|   | Typing 40            | Government                |      |  |   |   |
| 4 | Marathi<br>Typing 30 | Maharashtra<br>Government | 1996 |  | - | B |

9. **Date of Appointment:** 11 July 2007

10. **Designation** : Asst. Professor

11. **Scale of Pay** : Scale

12. **Teaching Experience:** UG: 18 Year PG: 5 Year

13. **Training Program Completed:** Orientation/ Refreshers / Summer Course / Short Term Course:

| Sr. No. | Programs                                       | Date | Duration | Organizing Agency |
|---------|------------------------------------------------|------|----------|-------------------|
| 1.      | Faculty Development Program(Short Term Course) |      | Nil      |                   |

14. **Number of Seminar/ Conferences/ Workshops / Symposia participated/worked as resource person/chairman/coordinator etc.:**

| Sr. No. | Event      | Number      |                                      |
|---------|------------|-------------|--------------------------------------|
|         |            | Participant | Resource person/Chairman/Coordinator |
| 1.      | Seminar    | 04          | 0                                    |
| 2.      | Conference | 04          | 0                                    |
| 3.      | Workshop   | 09          | 0                                    |
| 4.      | Webinar    | 11          | 0                                    |

15. **Details of Research papers published:**

| Sr. No. | Title of paper                                                                   | Name of the author/s | Department | Name of journal (Vol., page no.)                                                       | Level (Nat./ Int.nat.) | Year of publication | Impact Factor | Journal is in list of UGC (Yes/ No) | ISBN/ ISSN No. |
|---------|----------------------------------------------------------------------------------|----------------------|------------|----------------------------------------------------------------------------------------|------------------------|---------------------|---------------|-------------------------------------|----------------|
| 1.      | Mahatma Gandhi National Rural Employment Guarantee Scheme (Mahatma Gandhi Nrega) | Dr. Smt.Thor at S.S. | Commerce   | Mahatma Gandhi National Rural Employment Guarantee Scheme (Mahatma Gandhi Nrega) 20-23 | International          | 2017                | -             | No                                  | -              |
| 2.      | Strategies of Rural Marketing in India                                           |                      |            | Strategies of Rural Marketing in India 101-105                                         | National               | 2018                | 4.014         | Yes                                 |                |

|    |                                                                |                      |           |                                                                         |                |      |        |     |           |
|----|----------------------------------------------------------------|----------------------|-----------|-------------------------------------------------------------------------|----------------|------|--------|-----|-----------|
| 3. | Challenges Before Agricultural Marketing in India              | Dr. Smt.Thor at S.S. | Commer ce | Recent Trends in Agricultural Marketing 162-165                         | National       | 2020 | 6.6625 | Yes |           |
| 4. | Recent Trends in Co-operative Banks in India                   | Dr. Smt.Thor at S.S. | Commer ce | Recent Trends in Co-operative Banks in India 171-173                    | Internati onal | 2020 | -      | Yes |           |
| 5  | Role of Banking System In The Economics Growth & Development   | Dr. Smt. Thorat S.S. | Commer ce | Role of Banking System In The Economics Growth & Developme nt           | National       | 2020 | -      | No  |           |
| 6. | Rural Marketing :Challenges and Perspectives                   | Dr. Smt.Thor at S.S. | Commer ce | Rural Marketing :Challenges and Perspective s 93-98                     | Internati onal | 2021 |        | No  | 2321-9831 |
| 7. | Agriculture Produce Market Committee-Challenges & Perspectives | Dr. Smt.Thor at S.S. | Commer ce | Agriculture Produce Market Committee-Challenges & Perspective s 132-140 | Internati onal | 2021 |        | No  | 2321-9831 |
| 8. | Retailing in India : Challenges & Perspectives                 | Dr. Smt.Thor at S.S. | Commer ce | Retailing in India : Challenges & Perspective s 285-289                 | Internati onal | 2021 | 5.70   | Yes | 0005-8807 |

#### 16. Details of Seminar Attend

| Sr. No | Name Of The Faculty | Subject | Nat./ Int.nat. | Year of publication | ISBN/ ISSN number | Name of the publisher |
|--------|---------------------|---------|----------------|---------------------|-------------------|-----------------------|
| 1      | Nil                 |         |                |                     |                   |                       |
| 2      | Nil                 |         |                |                     |                   |                       |

**17. Details of Research Project****A. Minor Research Project : Nil****B. Major Research Project: Nil****18. Research Guidance: Nil****19. No. of Books Published: Nil****20. Chapters in edited volumes/ Books published :**

| <b>Sr . No</b> | <b>Author</b> | <b>Title of the book/ chapters published</b> | <b>National / international</b> | <b>Year of publication</b> | <b>ISBN/ ISSN number</b> | <b>Name of the publisher</b> |
|----------------|---------------|----------------------------------------------|---------------------------------|----------------------------|--------------------------|------------------------------|
| 1.             |               | Nil                                          |                                 |                            |                          |                              |

**21. Contribution in curricular activities of college: Nil****22. Contribution in Co-curricular activities of college:**

| <b>Sr. No.</b> | <b>Activities</b>          | <b>Contribution (Chairman/Member)</b> | <b>Year</b> | <b>Level</b> |
|----------------|----------------------------|---------------------------------------|-------------|--------------|
| 1.             | Exam Department            | Member                                | 2024-25     | College      |
| 2.             | Library Advisory Committee | Member                                | 2024-25     | College      |
| 3              | Commerce Association       | Chairman                              | 2024-25     | College      |
|                |                            |                                       |             |              |
|                |                            |                                       |             |              |

**23. Award / Honors / Recognition / Fellowship – Nil****24. Visits:**

| <b>Countries</b> | <b>Date</b> | <b>Cities</b> | <b>Purpose</b> |
|------------------|-------------|---------------|----------------|
| Nil              |             |               |                |

**25. Achievements (If Any)**

| <b>Sr. No.</b> | <b>Degree</b> | <b>Board / University</b> | <b>Year of Passing</b> | <b>Subjects</b> | <b>Percentage of Marks</b> | <b>Class / Grade obtained</b> |
|----------------|---------------|---------------------------|------------------------|-----------------|----------------------------|-------------------------------|
| 1              | Ph.D.         | SPPU                      | 2022                   | Commerce        |                            | -                             |

**Dr. Smt. Throat S.S.**Assistant Professor,  
Department of Commerce,  
A.C.S College, Alkuti.

