

Name: Mr. Getam Sandeep Kisan
 Date of Birth: 12<sup>th</sup> Dec. 1980

3. Address for Correspondence: Alkuti Tal.Parner Dist. Ahmednagar, Maharashtra- 414005

4. Permanent Address: Alkuti, Tal. Parner, Dist. Ahmednagar, Maharashtra-414005

5. Telephone Number: 99609688906. E-Mail ID: <a href="mailto:skgetam@gmail.com">skgetam@gmail.com</a>

7. Educational Qualification

| Sr.<br>No | Degre<br>e | Board /<br>University    | Year<br>of<br>Passin<br>g | Subjects         | Percentage<br>of Marks | Class / Grade<br>obtained |
|-----------|------------|--------------------------|---------------------------|------------------|------------------------|---------------------------|
| 1         | B.Co<br>m  | S. P. Pune<br>University | 2003                      | Commerce         | 55%                    | Higher Second Class       |
| 2         | M.Co<br>m  | S. P. Pune<br>University | 2007                      | Commerce         | 55%                    | Higher Second Class       |
| 3         | B.Ed.      | S. P. Pune<br>University | 2010                      | Marathi/Ma<br>th | 58%                    | Higher Second Class       |
| 4         | SET        | M-SET                    | 2022                      | Commerce         | 50.66                  | -                         |

### 8. Certificate / Diploma /Advanced Qualification (If any):

| Sr.<br>No. | Degree   | Board /<br>University | Year of Passing | Subjects | Percentage of Marks | Class / Grade<br>obtained |
|------------|----------|-----------------------|-----------------|----------|---------------------|---------------------------|
| 1          | G.D.C.&D | Pune Board            | 2008            |          | 57%                 |                           |
| 2          | MS-CIT   | MSBTE<br>Mumbai       | 2011            | -        | 96%                 |                           |

9. Date of Appointment: 21 June 200810. Designation: Assistant Professor

11. Scale of Pay: Sansta Scale

**12. Teaching Experience: UG:** 17 year

# 13. Training Program Completed: Orientation/Refreshers/Summer Course/Short Term

| Sr. | Event    | Number      |                             |  |  |  |
|-----|----------|-------------|-----------------------------|--|--|--|
| No. |          | Participant | Resource                    |  |  |  |
|     |          |             | person/Chairman/Coordinator |  |  |  |
| 1.  | Seminar  | 02          | 00                          |  |  |  |
| 2.  | Webinar  | 06          | 00                          |  |  |  |
| 3.  | Workshop | 04          | 00                          |  |  |  |

14Course: Nil

- 15. Number of Seminar/ Conferences/ Workshops / Symposia participated/worked as resource person/chairman/coordinator etc.
- 16. Details of Research paper(s) published:

| Sr<br>·<br>N<br>o. | Title of paper  | Name of<br>the<br>author/s | Departm<br>ent of<br>the<br>teacher | Name of<br>journal<br>(Vol.,<br>page no.)  | Level<br>(Nat./<br>Int.nat.) | ation          | Impac<br>t<br>Factor | nal is | N<br>No.          |
|--------------------|---|----------------------------|-------------------------------------|--|------------------------------|----------------|----------------------|--------|-------------------|
| 1.                 | देशाच्या आर्थिक<br>विकासात<br>नोटबंदी-<br>विमुदरीकरणाची<br>आवश्यकता                       | Prof.<br>Getam S.K.        | Commerc                             | देशाच्या<br>आर्थिक<br>विकासात<br>नोटबंदी-<br>विमुदरीकर<br>णाची<br>आवश्यक<br>ता 315-<br>318 | Internationa<br>l            | 2021           | No                   |        | 2348<br>-<br>7143 |
| 2                  | The Problem & Challengs of Cooperation Sectors in India                                   | Mr. Getam<br>S.K.          | Commerce                            | Research<br>Journey  | International                | July.20<br>24  | 6.625                | No     | 2348-<br>7143     |
| 3                  | Impact of Agriculture Finance on The Agriculture Product Industries in India With Special | Mr. Getam<br>S.K.          | Commerce                            | Associatio<br>n of<br>Academic<br>Researche<br>rs and<br>Faculties                         | International                | 20 Feb<br>2025 | 8.466                | No     | 2394-<br>4226     |

|   | Reference to   |                   |          |                |               |                     |      |    |               |
|---|----------------|-------------------|----------|----------------|---------------|---------------------|------|----|---------------|
|   | Maharashtra    |                   |          |                |               |                     |      |    |               |
|   | State          |                   |          |                |               |                     |      |    |               |
|   | History of     |                   |          |                |               |                     |      |    |               |
|   | Banking in     |                   | Commerce | Vidyawart<br>a | International | 01<br>March<br>2025 | 9.45 | No | 2319-<br>9318 |
| 4 | India -        | Mr. Getam<br>S.K. |          |                |               |                     |      |    |               |
|   | Evolution of   |                   |          |                |               |                     |      |    |               |
|   | Indian Banking |                   |          |                |               |                     |      |    |               |
|   | System         |                   |          |                |               |                     |      |    |               |

## 17. Contribution in curricular/ Co-curricular activities of college:

| Sr.<br>No. | Activities   | Contribution<br>(Chairman/<br>Member) | Year    | Level   |
|------------|--|---------------------------------------|---------|---------|
| 1          | Exam Department  | Member                                | 2024-25 | College |
| 2          | Admission Committee                                    | Member                                | 2024-25 | College |
| 3          | Career Counseling and Competitive Examination Guidance | Chairman                              | 2024-25 | College |
| 4          | Time Table Committee(Commerce )                        | Chairman                              | 2024-25 | College |
| 5          |  |                                       |         |         |

# 18. Award / Honors / Recognition / Fellowship: Nil

19. Visits: Nil

# 20. Achievements- (If Any)

| Sr.<br>No. | Degree | Board /<br>University | Year of<br>Passing | Subjects | Percentage of Marks | Class /<br>Grade<br>obtained |
|------------|--------|-----------------------|--------------------|----------|---------------------|------------------------------|
| 1          | SET    | M-SET                 | 2022               | Commerce | 50.66               | -                            |

Mr. Getam Sandeep Kisan Assistant Professor, Department of Commerce, ACS Collage, Alkuti